



1/27/2025 | 7:00 PM

**Municipal Services Center, Council Chamber
3600 Tremont Road**

If you are joining through Zoom, please click the link below to join the meeting:

<https://us06web.zoom.us/j/87999909201>

Or Telephone: 1 929 205 6099

Webinar ID:879 9990 9201

1. Call to Order/Roll Call

2. Pledge of Allegiance Led by Vice President Brian Close

3. Consent Agenda

- a. Approve January 13, 2025 City Council Meeting Minutes
- b. Ordinance No. 1-2025 - An ordinance authorizing the City Manager to enter into a three-year contract with Indiana Printing for print publication services

4. Reports/Presentations

- a. Columbia Gas Pipeline Project

City Council welcomes public comment on this item. Pursuant to Council Rules, speakers wishing to address Council concerning the Columbia Gas Pipeline Project must complete a speaker's slip and will be allowed three minutes each.

- b. Finance Director Report - Fourth Quarter 2024

5. Legislative Items for Second Reading/Public Hearing/Council Action

- a. Ordinance No. 2-2025 - An ordinance authorizing the issuance of not to exceed \$20,000,000 of general obligation limited tax bonds, or notes in anticipation of bonds, in one or more series, for the purpose of acquiring, constructing, installing, and equipping capital projects and public infrastructure with related equipment, acquiring land and interests in land, and all necessary appurtenances thereto; and authorizing and approving related matters (*Munc*)

6. Legislative Items for Second Reading/Public Hearing

- a. Ordinance No. 3-2025 - An ordinance amending Chapter 171 - Mayor's Court of the Upper Arlington Code of Ordinances

7. Liquor Control

- a. Transfer of LLC membership interest for Store Ops 2140 LLC & Patio, dba Littleton's Market *(no action needed from Council unless there is an objection)*
- b. Transfer of existing liquor permits from Michael R. Purdam, dba Old Bag of Nails Pub to Chefo Arlington LLC, dba Chef O Nette *(no action needed from Council unless there is an objection)*

8. City Manager Update

9. Council Liaison Report

10. Adjournment