

# UPPER ARLINGTON MASTER PLAN

## STEERING COMMITTEE | AGENDA

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**5/21/2026 | 6:00 PM**

**Bob Crane Community Center  
3200 Tremont Road**

- 1. Open Meeting**
- 2. Subcommittee Working Session (6:00-7:30 p.m.)**
  - a. Review technical analysis and discuss/identify key takeaways
  - b. Identify preliminary survey/public engagement questions
  - c. Stakeholder nominations for Focus Groups
- 3. Committee of the Whole (7:30-8:00 p.m.)**
  - a. Reporting out and next steps
- 4. Adjourn Meeting**