



10/13/2025 | 7:00 PM

**Municipal Services Center, Council Chamber
3600 Tremont Road**

1. Call to Order/Roll Call

2. Pledge of Allegiance Led By Council Member Jim Lynch

3. Consent Agenda

- a. Approve October 6, 2025 City Council Meeting Minutes
- b. Ordinance No. 38-2025 - An ordinance authorizing the City Manager to enter into contract with Metropolitan Environmental for sanitary sewer inspection and cleaning services

4. Reports/Presentations

- a. Nationwide Children's Hospital Columbus Marathon Update, Presented by Darris Blackford
- b. Resolution of Commendation: Recognition of IT Director Jeff Kasson
- c. City Attorney's Annual Report, Presented by City Attorney Darren Shulman
- d. Mayor's Court Presentation, Presented by City Attorney Darren Shulman and Clerk of Courts Lisa Keller
- e. Administrative Code Change Project Update, Presented by City Attorney Darren Shulman
- f. Finance Director Report: September 2025, Q3 2025 Report, and Bob Crane Community Center Update

5. Legislative Items for Third Reading/Public Hearing/ Council Action

- a. Ordinance No. 36-2025 - An ordinance amending § 160.02 - Membership and Terms of Chapter 160 - Community Relations Committee of the Upper Arlington Code of Ordinances (*Lynch*)

6. Legislative Items for First Reading/Public Hearing/Council Action

- a. Resolution No. 12-2025 - A resolution to adopt and approve the City's Cybersecurity Program and to designate the program's administrator (*Munc*)

7. Liquor Control

- a. Request from the Ohio Department of Commerce, Division of Liquor Control for a new D5 Permit for Fukuryu Ramen, LLC

**no action required unless there are objections from Council*

8. City Manager Update

9. Council Liaison Report

10. Executive Session

- a. Motion to enter into Executive Session pursuant to Council Rules Article II (13):
(A)(1) - to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official; and (A)(3) - conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action or where the attorney conference is privileged based on attorney-client confidentiality; followed by a roll call vote.

11. Adjournment